

SELECTION AND MEMBER SERVICES COMMITTEE

Thursday, 23rd May, 2024

1.00 pm or on the rise of County Council (whichever is the later)

Darent Room, Sessions House, County Hall, Maidstone





AGENDA

SELECTION AND MEMBER SERVICES COMMITTEE

Thursday, 23 May 2024, at 1.00 pm
or on the rise of County Council
(whichever is the later)
Darent Room, Sessions House, County
Hall, Maidstone

Ask for: **Joel Cook**

Telephone: **03000 416892**

Membership (8)

Conservative (5): Mr N J Collor (Chairman), Mr M C Dance, Mr R W Gough,
Mr C Simkins and Mr D Jeffrey

Liberal Democrat (1): Mr A J Hook

Labour (1): Dr L Sullivan

Green and
Independent (1): Rich Lehmann

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Substitutes
 - 2 Declarations of Interests by Members in items on the Agenda for this meeting.
 - 3 Combined Member Grant Scheme update
- To follow

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Wednesday, 15 May 2024